

ASIAN FISHERIES SOCIETY INDIAN BRANCH
13th INDIAN FISHERIES AND AQUACULTURE FORUM
23-25 February 2024, Kolkata

YOUNG SCIENTIST AWARD - 2024

APPLICATION

- 1.Name : Dr/Mr/Ms.....
2. Date of birth & age :
(Enclose proof of age)
3. Nationality :
4. Designation :
5. Address :
6. Email ID :
7. Phone :
8. Title of paper :
-
9. Broad area of research :
- 10.Place and organization :
where the above work was
carried out
- 11.Period of study :
- 12.Name & address of :
research supervisor
- 13.Indicate whether this is :
your original research
contribution
14. Indicate whether a part of :
this work was carried out by
any other person. If so, what
exactly is your contribution?

I certify that the information provided above is true and correct to the best of my knowledge. I am agreeable to the terms and conditions of the award. I also understand that selection of my paper for presentation does not guarantee winning of the award. I undertake to abide by the decision of the referees, juries and AFSIB in the matter of the above competition.

Place:

Signature

Date:.....

Name:

Counter signed by the Head of the Institution

Guidelines for submission of application for Young Scientist Award

I. Eligibility

1. Must be a citizen of India
2. Must be less than 35 years of age as on 30th November, 2023 (Proof of age to be produced)
3. Research paper should be based on his/her original data generated from research carried out in India

II. Mode of Selection

1. Four copies of the research paper must be submitted to the Secretary. Asian Fisheries Society, Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002, Karnataka, India on or before 30th November, 2023.
2. These papers will be subjected to initial screening and contestants will be intimated of the result.
3. Young Scientist Award contest will be held during the 13th Indian Fisheries Forum. The contestants will be given 20 minutes each for presenting their papers. Slides/transparencies must be used. Reading the text is not allowed. The winner will be presented with the award during the valedictory function.
4. A jury comprising of eminent scientists and AFSIB nominees will select the winners based on the quality of work, originality, practical utility and thoroughness in content and presentation.
5. The decision of the jury will be final and binding on all contestants.
6. The papers presented by the winners will be published in the proceedings of the 13th Indian Fisheries Forum. The winners should not withdraw the paper or send it to any other journal, conference or seminar.
7. Presentation of the paper for the competition does not guarantee any award.

III. Details of the Award

1. Up to 10 young scientist Awards will be presented, subject to clause 7 above.
2. Each award carries a cash prize of Rs. 5000/- and a plaque.

IV. Last Date

Completed application (four sets) along with the research paper copies should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries campus, Kankanady, Mangaluru-75 002, Karnataka, India on or before 30th November, 2023.

ASIAN FISHERIES SOCIETY INDIAN BRANCH
13th INDIAN FISHERIES AND AQUACULTURE FORUM
23-25 February 2024, Kolkata

PROFESSOR H.P.C. SHETTY AWARD - 2024

FOR EXCELLENCE IN FISHERIES RESEARCH AND/OR DEVELOPMENT

APPLICATION

Affix Photograph

1. Name : _____
2. Designation and Address : _____

Email ID : _____
Phone : _____
3. Date of birth (attach proof of age) : _____
4. Academic records

Year	Degree/Diploma	University	Major field

1. Present employment status and brief description of various positions held

Designation	Institution	Responsibilities

2. Research and/or developmental work for which the award is claimed. Describe briefly and enclose relevant published documentary evidences. In case of a claim for purely developmental work, some form of documentary evidence should be provided.

(Attach detailed write-up, not more than 5 pages)

3. Substantiate in clear terms in what way your research and/or developmental work has contributed for economic improvement of our country.

(Attach detailed write-up, not more than 3 pages)

4. List of other awards received earlier ,if any, mentioning its nature and year of receipt
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.....
.....
5. List of publications containing full names of all authors, title, journal and year of publication.

(Attach detailed list and copies of publications)

DECLARATION

I hereby undertake to abide by the decisions of AFSIB and in the event of being selected for the award, undertake to present significant research findings during the **13th Indian Fisheries and Aquaculture Forum in Kolkata during 23-25 February, 2024.**

Date:

Place:..... (Signature of applicant)

Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed/Nomination by eminent persons in the area/Endorsement by an organization.

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.....

Date:

Place:

Nomination/Endorser

Signature of Head of Institution

SEAL

Guidelines for submission of application for Professor H.P.C. Shetty Award

1. Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002. Karnataka, India on or before **30th November, 2023**.
2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
3. On top of each application affix a passport size photograph
4. Applicant should be below 50 years as on **30th November, 2023**.
5. The result of application for the award will be announced before **15th February, 2024**.
6. The successful candidate must deliver a key note address during the **13th Indian Fisheries and Aquaculture Forum at Kolkata**.

Details of the Award

The award carries a cash prize of Rs. 25,000 and a medallion.

ASIAN FISHERIES SOCIETY INDIAN BRANCH
13th INDIAN FISHERIES AND AQUACULTURE FORUM
23-25 February 2024, Kolkata

PROFESSORS T.J. PANDIAN AND A.J. MATTY AWARD - 2024

FOR EXCELLENCE IN AQUACULTURE DEVELOPMENT THROUGH
RESEARCH

APPLICATION

Affix Photograph

1. Name : _____
2. Designation and Address : _____

Email ID : _____
Phone : _____
3. Date of birth (attach proof of age) : _____
4. Academic records

Year	Degree/Diploma	University	Major field

1. Present employment status and brief description of various positions held

Designation	Institution	Responsibilities

2. Aquaculture research with impact on development for which the award is claimed.
Describe briefly and enclose relevant published documentary evidences.
(Attach detailed write-up, not more than 5 pages)

3. Substantiate in clear terms in what way your research work has contributed for economic improvement of our country.

(Attach detailed write-up, not more than 3 pages)

4. List of other awards received earlier, if any, mentioning their nature and year of receipt
.....
.....
.....
5. List of publications containing full names of all authors, title, journal and year of publication.

(Attach detailed list and copies of publications)

DECLARATION

I hereby undertake to abide by the decisions of AFSIB and in the event of being selected for the award undertake to present significant research findings during the **13th Indian Fisheries and Aquaculture Forum in Kolkata during 23-25 February, 2024.**

Date:

Place:..... (Signature of applicant)

Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed.

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.....

Date:

Place: (Signature of Head of Institution)

SEAL

Guidelines for submission of application for Professors T.J. Pandian and A.J. Matty Award

1. Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002. Karnataka, India on or before **30th November, 2023**.
2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
3. On top of each application affix a passport size photograph
4. Applicant should be below the age of 35 and in case of women 40 years as on **30th November, 2023**.
5. The result of application for the award will be announced before **15th February, 2024**.
6. The successful candidate must present significant research findings during the **13th Indian Fisheries and Aquaculture Forum at Kolkata**.
7. Work carried out on any aspect of aquaculture research, which will have significant impact on further development of aquaculture will be eligible for the award.
8. Work should have been preferably carried out in India. In case, the work has been carried out outside the country, it should have direct relevance to current Indian aquaculture practices.

Details of the Award

The award carries a cash prize of Rs. 15,000 and a medallion.

PILLAY AQUACULTURE FOUNDATION INDIAN CHAPTER
13th INDIAN FISHERIES AND AQUACULTURE FORUM
23-25 February 2024, KOLKATA

PILLAY AQUACULTURE AWARD - 2024

(For Excellence in Aquaculture Research/Extension/Development)

APPLICATION

Affix photograph
(Individual/group leader)



1. Name(s) of individual/group members/organization

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2. Designation and/or address:

3. Phone No. :

4. Email ID :

5. Date of birth (for individuals and group members only):

6. Academic record (for individuals and group members only)

Year	Degree/ Diploma	University	Major field

7. Employment record (for individuals and group members only)

Designation	Institution	Period	Nature of work

8. Year of starting and mandate (only for organizations)

9. Details of research and/or extension/developmental work for which the award is claimed. Describe briefly and enclose relevant published documentary evidence. In case of a claim for purely developmental work, some form of documentary evidence should be provided. (Attach detailed write-up, not exceeding 5 pages).

10. Substantiate in clear terms in what way your research and/or extension/developmental work has contributed or is likely to contribute for the economic development of India. (Attach a detailed write-up, not exceeding 3 pages).

11. List of other awards received earlier, if any, mentioning their nature and year of receipt.

12. List of publications, including full names of all authors, title, journal and year of publication. (Attach detailed list and copies of publications).

13. DECLARATION

I/we hereby undertake to abide by the decisions of PAF and in the event of being selected for the award, I/we undertake to deliver a keynote address during the 13th Indian Fisheries and Aquaculture Forum at Kolkata during 23-25 February, 2024.

Signature of applicant

(Individual/Group leader/Head of organization)

Endorsement/Recommendation by the Head of the Institute/Department/Organization, where the applicant is employed (for individuals and groups only).

Date:

Place:

Signature of Head of Institution with seal

Background and Guidelines for submission of application for Pillay Aquaculture Award

The Indian Chapter of Pillay Aquaculture Foundation has instituted a triennial Pillay Aquaculture Award, in memory of late Dr. T.V.R. Pillay, the father of modern global aquaculture development. One of the activities of the PAFIC is to recognize, promote and appreciate person(s)/organizations whose contributions have had direct impact on aquaculture development in India. The awards are being presented since 2008 during the triennial Indian Fisheries Forum organized by AFSIB.

1. Outstanding work on any aspect of aquaculture (research/extension/ development) carried out in India by an individual, group or organization (governmental or private) shall qualify for the award.
2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
3. On top of each application affix a passport size photograph.
4. The result of application for the award will be announced before **15th February, 2022**.
5. The awardee is required to deliver a keynote address on his work during the **13th IFAF at Kolkata**.
6. Five copies of the Application on the prescribed format complete in all respects should reach the Secretary, AFSIB, College of Fisheries Campus, Kankanady, Mangaluru-575002, Karnataka latest by **November 30, 2023**. Those in service should route their applications through proper channel.

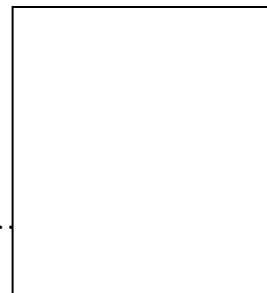
Details of the Award

The award carries a cash prize of Rs. 25,000 and a citation.

ASIAN FISHERIES SOCIETY INDIAN BRANCH
13th INDIAN FISHERIES AND AQUACULTURE FORUM
23-25 February 2024, Kolkata
Dr. M.C. NANDEESHA AWARD – 2024

APPLICATION

Affix photograph
(Individual/group leader)



1. Name:.....
2. Address:
3. Phone No. :
4. Email ID:
5. Date of birth:
6. Innovation with impact for which the award is claimed. Describe briefly and enclose relevant published documentary evidences (Not more than 3 pages).
7. List of other awards received earlier, if any, mentioning their nature and year of receipt.

Date:

Place:

Signature of applicant

Background and Guidelines for submission of application for Dr M.C. Nandeesh A Award

1. This award is for best innovation by a fish farmer which has helped to improve the productivity of the culture systems.
2. Outstanding work on any aspect of aquaculture carried out in India by an individual farmer shall qualify for the award.
3. The result for the award will be announced before **15th February, 2024**.
4. Three copies of the Application on the prescribed format complete in all respects should reach the Secretary, AFSIB, College of Fisheries Campus, Kankanady, Mangaluru-575002, Karnataka latest by **November 30, 2024**.

Details of the Award

The award carries a cash award of Rs. 25,000 and a citation.